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STATE OF NEW HAMPSHIRE



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June 30, 2016

Debra A. Howland
Executive Director
New Hampshire Public Utilities Commission
21 South Fruit Street, Suite 10
Concord, New Hampshire 03301

Re: Docket No. DG 16-447; Liberty Utilities (EnergyNorth Natural Gas) Corp. d/b/a Liberty Utilities; Managed Expansion Program Rates; Request to Amend Procedural Schedule

Dear Ms. Howland:

By letter dated June 3, 2016, the Commission approved a procedural schedule in the above captioned matter which requires Staff and Intervenor Testimony to be filed on July 7, 2016.

Today, Staff participated in a technical session in this matter which resulted in a Second Set of Staff Data Requests. In order to allow Staff time to review the responses to these data requests, Staff respectfully requests that the procedural schedule be amended to move the date for Staff and Intervenor Testimony to July 12, 2016.

Liberty Utilities and the Office of the Consumer Advocate consent to this request.

Thank you for your attention to this matter.

Sincerely,

A handwritten signature in black ink, appearing to read "Paul B. Dexter".

Paul B. Dexter
Staff Attorney

Cc: Service List

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 16-447-1 Printed: June 30, 2016

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**

DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**